



JENNIFER M. GRANHOLM  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF LABOR & ECONOMIC GROWTH  
LANSING

KEITH W. COOLEY  
DIRECTOR

## STATE BOUNDARY COMMISSION

### **PUBLIC HEARING NOTICE**

**THURSDAY - APRIL 3, 2008 - 4:00 P.M.**

**ONEIDA TOWNSHIP HALL**

**11041 ONEIDA ROAD, GRAND LEDGE, MI 48837**

**DOCKET #07-AP-7**

*(public hearing location map enclosed)*

**THE STATE BOUNDARY COMMISSION WILL CONDUCT A PUBLIC HEARING ON THE  
PROPOSED ANNEXATION OF CERTAIN LAND LOCATED IN ONEIDA CHARTER TOWNSHIP  
TO THE CITY OF GRAND LEDGE**

#### **A GENERAL DESCRIPTION OF THE AREA PROPOSED FOR ANNEXATION IS:**

**APPROXIMATELY 8.48 ACRES IN PART OF THE SOUTH 1/3 OF THE EAST 3/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWN 4 NORTH RANGE 4 WEST, ONEIDA CHARTER TOWNSHIP, EATON COUNTY, STATE OF MICHIGAN. THE GENERAL LOCATION OF THE SUBJECT PROPERTY IS WEST OF SILVERSTONE LANE, EAST OF CRICKET LANE, AND SOUTH OF VILLAGE DRIVE.**

A detailed legal description and map of the area proposed for annexation are attached. This public hearing will give the public and interested parties an opportunity to contribute information and testimony on the proposed annexation and the following criteria:

Population; population density; land area and land uses; assessed valuation; topography, natural boundaries and drainage basins; the past and probable future urban growth, including population increase and business, commercial and industrial development in the area, need for organized community services; the present cost and adequacy of governmental services; the probable future needs for services; the practicability of supplying such services; the probable effect of alternative courses of action on the cost and adequacy of services, the probable increase in taxes related to the benefits expected to accrue; and the financial ability of the municipality to maintain urban type services.

Oral or written comments may be presented in person at this hearing on April 3, 2008, or submitted in writing by **email or facsimile no later than 5:00 p.m., May 5, 2008**. All correspondence must be identified by Docket #07-AP-7. Written comments submitted by mail must either be **received or postmarked no later than May 5, 2008 to the following:**

DEPARTMENT OF LABOR & ECONOMIC GROWTH  
STATE BOUNDARY COMMISSION  
BUREAU OF CONSTRUCTION CODES  
P.O. BOX 30704 • LANSING, MICHIGAN 48909  
TELEPHONE: 517-241-6321 • FAX: 517- 241-6301  
[holmesc@michigan.gov](mailto:holmesc@michigan.gov)

The purpose of this hearing is for the Boundary Commission to receive comment from the public and interested parties. It is not a time in which a vote or any decisions on this proposed annexation will be made by the Commission. After considering the entire record of proceedings on this docket, the Commission will then make a recommendation on whether to approve or deny the proposed annexation at an adjudicative meeting.

Please make sure all cell phones, pagers, and other personal electronic devices are either turned off or set to vibrate. The meeting site is accessible and includes handicapped parking. Persons with disabilities who require additional accommodation in order to participate in the meeting should contact the State Boundary Commission Office by either telephone (517-241-6321) or email ([holmesc@michigan.gov](mailto:holmesc@michigan.gov)) at least ten business days in advance. In order to enhance accessibility for everyone, individuals attending the meeting are requested to refrain from wearing heavily scented personal care products.

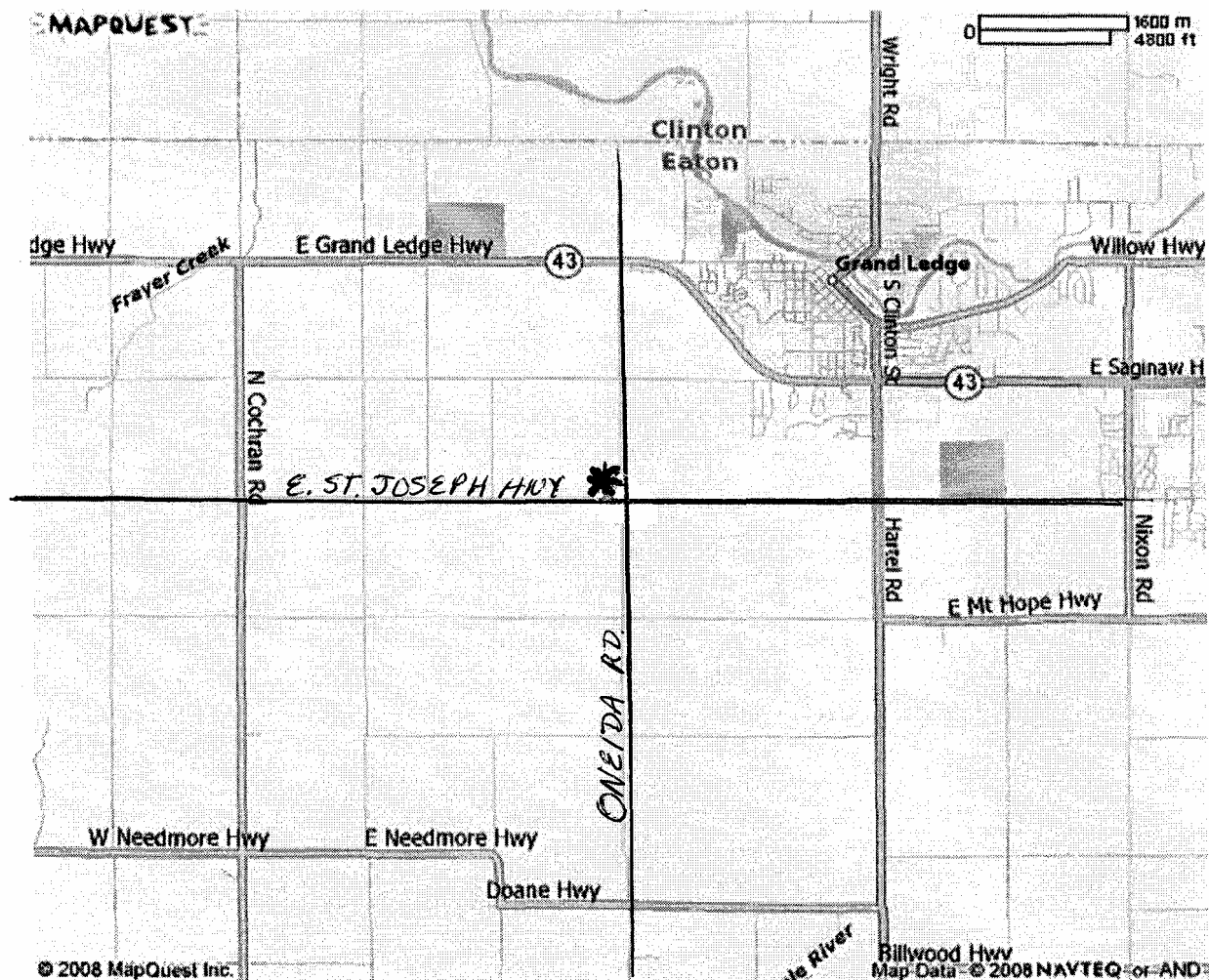


**Oneida Charter Twp Office:** 517-622-8078  
 11041 Oneida Rd  
 Grand Ledge MI  
 48837 US

## LOCATION OF PUBLIC HEARING

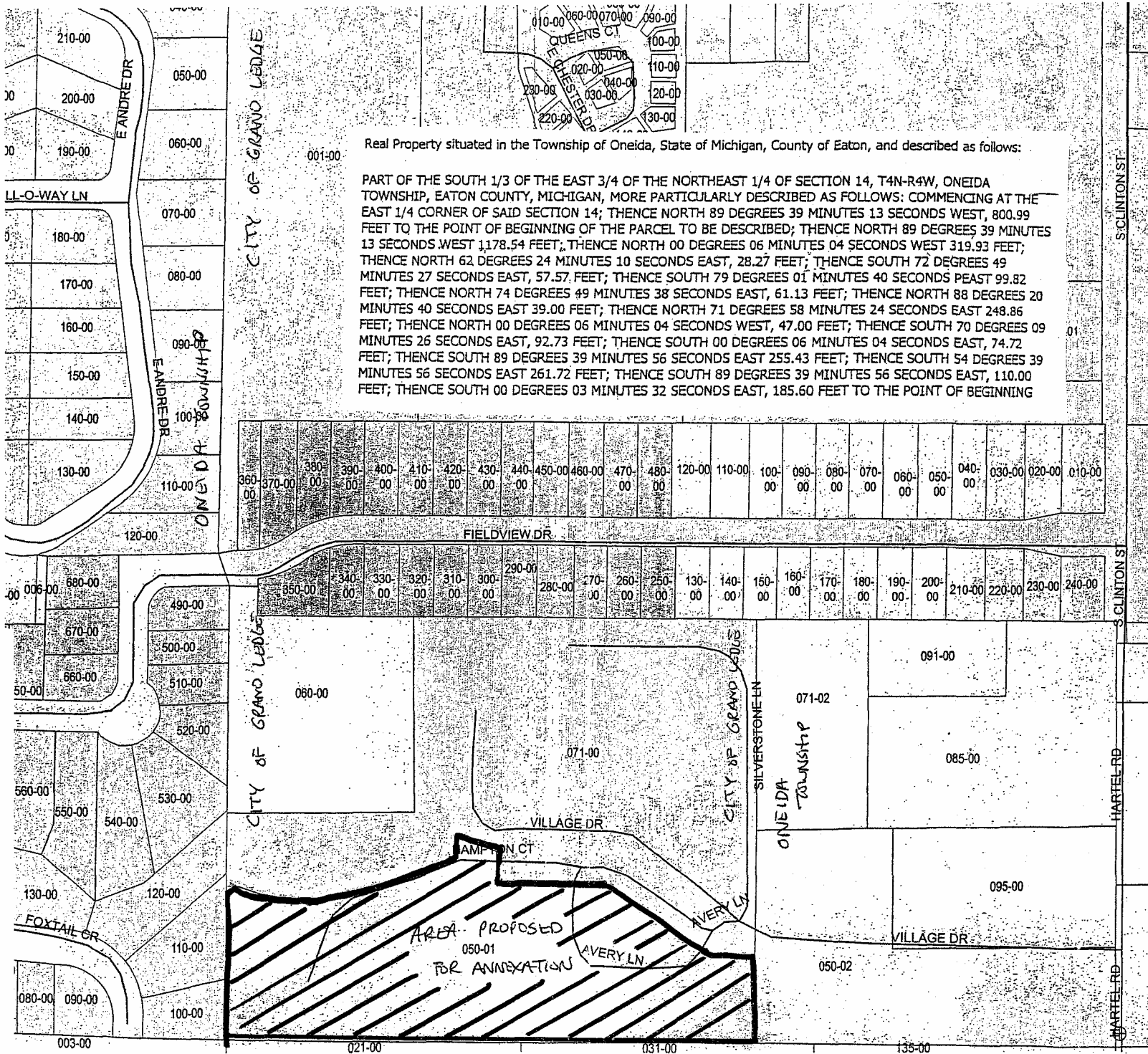
### Notes:

Only text visible within note field will print.

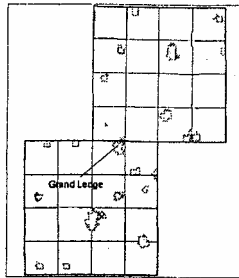


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# CITY of GRAND LEDGE CLINTON & EATON COUNTIES



APPROVED  
6.49 -- MILES OF MAJOR STREET  
21.39 -- MILES OF LOCAL STREET  
FOR THE PERIOD  
JULY 1, 2006 to JUNE 30, 2007  
BY  
\_\_\_\_\_  
ACT 51 CERTIFICATION ENGINEER  
ON  
\_\_\_\_\_  
DATE OF APPROVAL

T 4N, 5N - R 4W  
POP. 7,804 - 2000 CENSUS  
STREET SYSTEM  
THE MICHIGAN HIGHWAY LAW,  
PUBLIC ACT 51 OF 1951, AS AMENDED.  
MICHIGAN DEPARTMENT OF TRANSPORTATION  
1 inch equals 1000 feet Map size 18x24



- ROAD SYSTEM**
- STATE TRUNKLINE
  - COUNTY PRIMARY
  - COUNTY LOCAL
  - CITY MAJOR
  - CITY LOCAL
  - ADJACENT JURISDICTION ROAD
  - UNIVERSITY ROAD
  - STATE PARK ROAD
  - RAILS TO TRAILS

- LEGEND**
- GEOGRAPHY**
- 425 ZONES
  - SECTIONS
  - NON-FOCUS AREAS
  - LAKE / RIVER
  - HYDROGRAPHY
  - RAILROAD

Revision Date: January 2, 2007

MAP REVISIONS BY MDLEG/BCCLSR FOR STATE BOUNDARY COMMISSION LEGAL SUFFICIENCY DOCKET NO. 07-AP-07  
REVISIONS DRAWN BY: KEL - JANUARY 7, 2008

